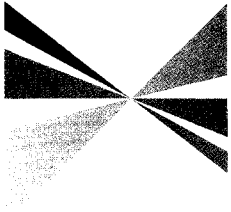


SOUTHERN CALIFORNIA



**ASSOCIATION of  
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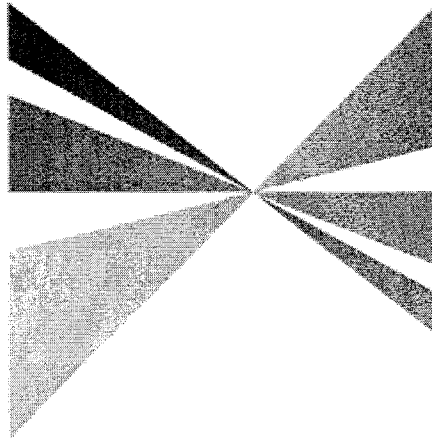
**Ventura County:** Judy Mikels, Ventura County • Glen Bercerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



**ASSOCIATION of  
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## INTERGOVERNMENTAL REVIEW

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# CLEARINGHOUSE REPORT

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**MAY 16 - 31, 2004**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **May 16 through May 31, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **June 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

**The Rail-Volution Conference** will be held in Los Angeles on September 18-22, 2004 at the rEnaissance Hollywood Hotel. For more information, visit [www.railvolution.com](http://www.railvolution.com).

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20040303	INS	LA	5/17/2004	N/A	Wiseburn School District
I20040304	FDG	RIV	5/17/2004	N/A	City of Palm Springs
I20040305	NOP	RIV	5/17/2004	6/14/2004	Riverside County Planning Department
I20040306	NEG	LA	5/17/2004	6/6/2004	City of South Pasadena
I20040307	NEG	LA	5/17/2004	6/6/2004	City of South Pasadena
I20040308	NOP	OR	5/17/2004	6/14/2004	Orange County Sanitation District
I20040309	NEG	LA	5/17/2004	6/6/2004	City of South Pasadena
I20040310	NOP	LA	5/17/2004	6/9/2004	County of Los Angeles Department of Public Works
I20040311	NOP	OR	5/17/2004	6/18/2004	Orange County Resources and Development Management Department
I20040312	INS	SB	5/17/2004	6/16/2004	Caltrans, District 8
I20040313	INS	SB	5/18/2004	5/24/2004	City of Fontana
I20040314	NOP	OR	5/18/2004	6/17/2004	Orange County Water District
I20040315	NOP	LA	5/18/2004	7/6/2004	County of Los Angeles Department of Regional Planning
I20040316	NOP	OR	5/18/2004	6/18/2004	County of Orange
I20040317	FDG	OR	5/20/2004	N/A	Dayle McIntosh Center for the Disabled
I20040318	OTH	IMP	5/20/2004	N/A	City of El Centro
I20040319	NOP	LA	5/20/2004	6/20/2004	City of Covina
I20040320	NEG	IMP	5/25/2004	6/10/2004	City of El Centro
I20040321	NEG	IMP	5/25/2004	6/10/2004	City of El Centro
I20040322	EIR	LA	5/25/2004	6/6/2004	City of Torrance
I20040323	EIR	LA	5/25/2004	6/24/2004	Los Angeles Community College District (9000)
I20040324	NOP	RIV	5/25/2004	6/23/2004	Hemet Unified School District
I20040325	NOP	LA	5/25/2004	6/18/2004	Los Angeles Harbor Department
I20040326	EIR	LA	5/25/2004	7/12/2004	City of Burbank

FDG Federal Grant Application  
EIR Environmental Impact Report  
JD Joint Document  
NOP Notice of Preparation  
INS Initial Study  
EA Environmental Assessment  
NEG Negative Declaration  
OTH Other Document

IMP Imperial County  
LA Los Angeles County  
OR Orange County  
RIV Riverside County  
SB San Bernardino County  
VEN Ventura County  
MULT Multiple Counties W/N SCAG  
SNGL Single County O/S SCAG

**Documents Received: May 17, 2004**

SCAG ID. No.:	I20040304
Grant Title:	Palm Springs International Airport (AIP 37)
Lead Agency:	City of Palm Springs
Grant Amount:	\$13,143,420
City/County/Subregion:	Palm Springs/Riverside/Coachella Valley
Contact:	Richard Walsh - (760) 318-3900
Project Description:	(1) Security Access Control System - Acquisition/Installation; (2) Passenger Screening Checkpoint - Phase I; (3) Passenger Holdroom - Phase I; (4) General Aviation Processing Facility.

<b><i>Total Federal Grant Documents Received - May 17, 2004: 1</i></b>
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**Documents Received: May 20, 2004**

SCAG ID. No.: I20040317  
Grant Title: Compassion Capital Fund  
Lead Agency: Dayle McIntosh Center for the Disabled  
Grant Amount: \$50,000  
City/County/Subregion: County of Orange/Orange/Orange County  
Contact: Rebekah McIlhenny - (714) 621-3300

Project Description: Youth with disability training and mentoring program. The purpose of the program is to serve at-risk youth with disabilities through an online chat room, one to one mentoring, social events, internships, and a leadership summit. The primary goal of the program is to improve the empowerment and inclusion of youth with disabilities. The project is located in Orange County.

<p><b><i>Total Federal Grant Documents Received - May 20, 2004: 1</i></b></p>
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**Documents Received: May 17, 2004**

SCAG ID. No.: I20040303  
Document Type: INS  
Project Title: Wiseburn School District Project  
Reg. Significance: No  
Lead Agency: Wiseburn School District  
City/County/Subregion: Hawthorne/Los Angeles/South Bay  
Contact: Don Brann - (310) 643-3009  
Comment Due Date:

**Project Description:** The proposed project would include the following: addition of a new six classroom building with a new restroom unit (7,012 square feet total) at Peter Burnett Elementary School, and the replacement of the existing schools at Juan Cabrillo Elementary School and Richard Henry Dana Middle Schools with new facilities. The Wiseburn School District project (proposed project) is located in Los Angeles County within the City of Hawthorne.

SCAG ID. No.: I20040305  
Document Type: NOP  
Project Title: Specific Plan No. 341 (Majestic Freeway Business Center)  
Reg. Significance: Yes  
Lead Agency: Riverside County Planning Department  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Michael Harrod - (909) 955-1881  
Comment Due Date: 6/14/2004

**Project Description:** Specific Plan No. 341 includes the land use plan, designation of planning areas, development standards, and design and landscaping guidelines associated with the development of the Majestic Freeway Business Center.

The proposed project is a proposal to construct approximately 5.9 million square feet of light industrial buildings, ranging in size from 25,000-1.2 million square feet for manufacturing, distribution and warehouse uses.

SCAG ID. No.: I20040306  
Document Type: NEG  
Project Title: Design Review and Hillside Development Permit Project No. 0293-DRX-HDP  
Reg. Significance: No  
Lead Agency: City of South Pasadena  
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo  
Contact: John Mayer - (626) 403-7227  
Comment Due Date: 6/6/2004

**Project Description:** The applicant is requesting approval of a Hillside Development Permit for the construction of a 1,756 square foot addition, including anew 455 square foot garage, to an existing 1,204 square foot residence on a down slope, hillside lot that measures 7,325 square feet in area. The project location is 267 St. Albans Avenue, South Pasadena, CA 91030.

SCAG ID. No.: I20040307  
Document Type: NEG  
Project Title: Arroyo Park - 0220/CUP  
Reg. Significance: No  
Lead Agency: City of South Pasadena  
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo  
Contact: Patrick Clarke - (626) 403-7227  
Comment Due Date: 6/6/2004

**Project Description:** To proposal is to locate an unmanned telecommunication facility in Arroyo Park in the City of South Pasadena. The project will include 10' X 15' X 10' tall outdoor shelter which will house the equipment located adjacent to the softball field with the antennas mounted on a new stadium light pole replacing an existing light pole. The project is located in the City of South Pasadena.

SCAG ID. No.: I20040308  
Document Type: NOP  
Project Title: Ellis Avenue Pump Station Replacement  
Reg. Significance: No  
Lead Agency: Orange County Sanitation District  
City/County/Subregion: Fountain Valley/Orange/Orange County  
Contact: Jim Herberg - (714) 962-2411  
Comment Due Date: 6/14/2004

**Project Description:** New construction of a pump station at one of six alternative locations, force main, interplant connector, diversion structures, and decommissioning of existing of existing Ellis Avenue pump station. The station would be located in Fountain Valley, CA.

SCAG ID. No.: I20040309  
Document Type: NEG  
Project Title: Design Review and Variance, and Environment Assessment No. 0280  
Reg. Significance: No  
Lead Agency: City of South Pasadena  
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo  
Contact: Patrick Clarke - (626) 403-7227  
Comment Due Date: 6/6/2004

**Project Description:** The applicant is requesting a permit to add 1,261.65 square feet and a new garage to an existing single-family dwelling with a setback variance required for the garage. The resident is located at 1140 Foothill Street, South Pasadena, CA 91030.

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SCAG ID. No.: I20040310  
Document Type: NOP  
Project Title: Termino Avenue Drain Project  
Reg. Significance: No  
Lead Agency: County of Los Angeles Department of Public Works (1460)  
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities  
Contact: James Yang - (626) 458-5152  
Comment Due Date: 6/9/2004

**Project Description:** The proposed project is located in the City of Long Beach. The project area is included on the USGS 7.5 Minute Topographic Long Beach quadrangle. The project involves the construction of a new underground storm drain system, which is intended to provide increased flood protection in the project area. The majority of the storm drain project construction would be within portions of the abandoned Pacific Electric Railroad right of way, which is currently owned by the City of Long Beach.

SCAG ID. No.: I20040311  
Document Type: NOP  
Project Title: San Diego Creek In-Line Channel Basins  
Reg. Significance: No  
Lead Agency: Orange County Resources and De  
City/County/Subregion: Irvine/Orange/Orange County  
Contact: Lisa Cibellis - (714) 834-2089  
Comment Due Date: 6/18/2004

**Project Description:** The San Diego Creek Channel and In-Line Sediment Basins 1,2, and 3 are located on the west side of University Drive between the I-405 and Jamboree Road in the Cities of Irvine and Newport Beach. The Project for the San Diego Creek Channel between Jamboree Road and I-405 has the following components:

Restoration of the Channel Sections and Sediment Basins (Jamboree Road to I-405):

- For each channel section, there will be sediment removal, vegetation removal, establishment of 40' vegetation buffer, and thinning of a 40' buffer;
- Removal of sediment from Basins 1, 2, and 3

Lowering the bottom of In-Line basin 2 by 5-foot in order to increase the sediment trapping capability.

Development of a long-term Operations and Maintenance Plan.



SCAG ID. No.: I20040312  
Document Type: INS  
Project Title: Interstate Freeway I-10 Median Mixed-Flow Lane Widening  
Reg. Significance: No  
Lead Agency: Caltrans, District 8  
City/County/Subregion: Redlands/San Bernardino/San Bernardino  
Contact: Luke Stowe - (909) 388-1387  
Comment Due Date: 6/16/2004

**Project Description:** The California Department of Transportation, in cooperation with the Federal Highway Administration, propose to widen a portion of Interstate 10 (I-10) in the city of Redlands, in San Bernardino County. The purpose of the proposed project is to reduce traffic congestion on I-10. The project would add one mixed-flow lane in each direction on I-10 from Orange Street (State Route 38) to the eastbound on-ramp of Ford Street (Post Mile 30.8 to 33.3). The project also proposes the construction of soundwalls at six locations along I-10 and the widening of eleven bridges.

<p><b>Total Documents Received - May 17, 2004:</b> 9 Subtotal: NOP: 4 DEIR: 5</p>
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**Documents Received: May 18, 2004**

SCAG ID. No.: I20040313  
Document Type: INS  
**Project Title:** Response to Comments on Draft EIR for the Citrus Heights North Specific Plan  
**Reg. Significance:** Yes  
Lead Agency: City of Fontana  
City/County/Subregion: Fontana/San Bernardino/San Bernardino  
Contact: Orlando Hernandez - (909) 350-6602  
**Comment Due Date:** 5/24/2004

**Project Description:** The City of Fontana (City) has prepared the proposed Final Environmental Impact Report (FEIR) for the Citrus Heights North Specific Plan, which contains the City's response to comments on the DEIR that were made by various public agencies.

SCAG ID. No.: I20040314  
Document Type: NOP  
**Project Title:** La Jolla Recharge Basin Project  
**Reg. Significance:** No  
Lead Agency: Orange County Water District  
City/County/Subregion: Anaheim/Orange/Orange County  
Contact: Shivaji Deshmukh, P.E. -  
**Comment Due Date:** 6/17/2004

**Project Description:** The La Jolla Recharge Basin site is located in the City of Anaheim on an approximately to-acre parcel near the northwest corner of the intersection of West La Jolla Street and Red Gum Street. The proposed project is the construction a groundwater recharge basin that will increase recharge into the Orange County Groundwater Basin. The new recharge basin would add approximately 9,000 acre-feet of recharge capacity per year.

SCAG ID. No.: I20040315  
Document Type: NOP  
**Project Title:** Lancaster Landfill and Recycling Center  
**Reg. Significance:** No  
Lead Agency: County of Los Angeles Department of Regional Planning  
City/County/Subregion: Lancaster/North Los Angeles/Los Angeles County  
Contact: Christina Tran - (213) 974-6461  
**Comment Due Date:** 7/6/2004

**Project Description:** Lancaster Landfill and Recycling Center (LLRC) is located approximately two miles northeast of the City of Lancaster in the unincorporated area of Los Angeles County. The LLRC property is approximately 276 acres and is bounded by Division Street on the west, East Avenue "F" on the north, East Avenue F-8 on the south with 10<sup>th</sup> Street East dividing the Eastern Expansion Area from the remainder of the landfill property.

The applicant, Waste Management of California, Inc., requests approval to modify its current Solid Waste Facility Permit (SWFP No. 19-AA-0050) and Conditional Use Permit (CUP 93070) for the existing Class III non-hazardous solid waste landfill and recycling center. The project is proposing to increase the allowable daily intake

volume from the current permitted rate of 1,700 tons per day (tpd) to 3,000 tpd of waste; exclusive of additional material that would be used for alternative daily cover (ADC) at the landfill.

SCAG ID. No.: I20040316  
Document Type: NOP  
Project Title: Outdoor Education Camp  
Reg. Significance: No  
Lead Agency: County of Orange  
City/County/Subregion: Irvine/Orange/Orange County  
Contact: Charles Shoemaker - (714) 834-2166  
Comment Due Date: 6/18/2004

**Project Description:** The proposed project site consists of 210 acres, of which 57.15 acres will be devoted to the camp facilities and the remaining 152.85 acres will be left as open space. The proposed camp will be accessed through the main gate to Irvine Regional Park and on existing park roads and via an existing dip crossing of Santiago Creek will be improved as part of the proposed project. The Orange County Council of the Boy Scouts of America (BSA) will operate the proposed Outdoor Education Camp; the design and layout of the camp supports their program for cub scouts, boy scouts, and other children. It is also planned that other youth groups such as the Boys and Girls Club, outdoor science camps, and school groups would use the camp.

<p><b>Total Documents Received - May 18, 2004:</b> 4 Subtotal: NOP: 3 DEIR: 1</p>
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**Documents Received: May 20, 2004**

SCAG ID. No.: I20040318  
Document Type: OTH  
Project Title: General Plan Amendment No. 03-04, Change of Zone No. 03-06 and Tentative Subdivision Map (Wal-Mart Supercenter) - Final EIR  
Reg. Significance: No  
Lead Agency: City of El Centro  
City/County/Subregion: El Centro/Imperial/Imperial Valley  
Contact: Oliver Alvarado - (760) 337-4545  
Comment Due Date:

**Project Description:** The proposed project would consist of the construction of a commercial retail supercenter at the site legally described as parcel 3 and 4 of parcel map 12-6 (APN 043 350-29). The project proposes: (1) a General Plan Amendment from low density residential to general commercial usage; (2) a subsequent Change of Zone from A, Agriculture, to CG, General Commercial zone; and (3) a Tentative Subdivision Map to allow the development of a commercial retail center. The proposed project site is located in the central portion of the Salton Trough, a topographic and structural depression bounded on the north by the Coachella Valley and on the south by the Gulf of California.

SCAG ID. No.: I20040319  
Document Type: NOP  
Project Title: Covina Town Center Specific Plan  
Reg. Significance: No  
Lead Agency: City of Covina  
City/County/Subregion: Covina/Los Angeles/San Gabriel Valley  
Contact: Carrie Richardson - (626) 858-7231  
Comment Due Date: 6/20/2004

**Project Description:** The Covina Town Center Specific Plan site is located in the City of Covina, in the northeastern portion of the San Gabriel Valley. The proposed project is the adoption of a specific for the City's downtown area. The TCSP will serve as a General Plan implementation document and will likely necessitate a General Plan amendment, zone change, and other discretionary actions for, among other things, the purpose of both defining project's planning area boundaries and modifying, amending, or supplementing the General Plan's and zoning ordinance's text and graphics.

<p><b>Total Documents Received - May 20, 2004:</b> 2 Subtotal: NOP: 1 Other: 1</p>
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**Documents Received: May 25, 2004**

SCAG ID. No.: I20040320  
Document Type: NEG  
Project Title: Negative Declaration 04-06; General Plan Amendment No. 04-02 and Change of Zone No. 04-03  
Reg. Significance: No  
Lead Agency: City of El Centro  
City/County/Subregion: El Centro/Imperial/Imperial Valley  
Contact: Oliver Alvarado - (760) 337-4545  
Comment Due Date: 6/10/2004

**Project Description:** The project proposes a general plan amendment from high medium density residential to general commercial and subsequent change of zone from R-3, multiple family residential to CG, general commercial. The proposed project is located at 771 Park Avenue, El Centro, CA.

SCAG ID. No.: I20040321  
Document Type: NEG  
Project Title: Negative Declaration No. 04-07; Conditional Use Permit No. 04-02  
Reg. Significance: No  
Lead Agency: City of El Centro  
City/County/Subregion: El Centro/Imperial/Imperial Valley  
Contact: Oliver Alvarado - (760) 337-4545  
Comment Due Date: 6/10/2004

**Project Description:** The project proposes the installation of a 30' high radio antenna tower. The project is located at 1661 South 4th Street, El Centro, CA.

SCAG ID. No.: I20040322  
Document Type: EIR  
Project Title: Torrance--Lomita Boulevard Residential Development  
Reg. Significance: No  
Lead Agency: City of Torrance  
City/County/Subregion: Torrance/Los Angeles/South Bay  
Contact: Jane Isomoto - (310) 618-5990  
Comment Due Date: 6/6/2004

**Project Description:** The Torrance-Lomita Boulevard project includes development of a gated, master-planned residential community and a separate senior housing component on a 23.6-acre site. The development would consist of a maximum of 459 units including 86 detached patio homes, 220 townhome, 87 senior condos, and 66 senior apartments.

SCAG ID. No.: I20040323  
Document Type: EIR  
Project Title: West Los Angeles College Facilities Master Plan  
Reg. Significance: No  
Lead Agency: Los Angeles Community College District  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Frank Quiambao -  
Comment Due Date: 6/24/2004

**Project Description:** West Los Angeles College has developed a Master Plan that proposes construction of new facilities, renovation of an additions to existing facilities, demolition of several existing buildings, development of a second access to the campus, development of a new main entry to the campus, parking structures, landscaping, and open space. Implementation of the projects proposed under the Master Plan would result in a new increase in building floor space on the campus of approximately 454,000 gross square feet (gsf). Currently, campus building contain approximately 419,315 gsf of floor space. The construction of projects proposed under the Master Plan is expected to continue through approximately the year 2010. It is anticipated that the new and renovated facilities would accommodate and meet the educational needs of a future student population of approximately 18,904 students by 2022. West Los Angeles College is located in the city of Culver City that lies within unincorporated Los Angeles.

SCAG ID. No.: I20040324  
Document Type: NOP  
Project Title: Hemet High School Stadium Complex  
Reg. Significance: No  
Lead Agency: Hemet Unified School District  
City/County/Subregion: Hemet/Riverside/Western Riverside  
Contact: Sandra Packham - (909) 765-5100  
Comment Due Date: 6/23/2004

**Project Description:** The proposed stadium complex would be developed on a vacant 16.5-acre site and would include three basic on-site components, each with its own ancillary features: a 5,000-person capacity athletic stadium (with elevated lighting and a low impact sound system); dual soccer fields; and parking for approximately 550 vehicles. The complex would also include the installation of security fencing, landscaping, walkways and an eight-foot tall solid masonry wall would be constructed along the entire length of the site's northern perimeter. The project site is located north of Stetson Avenue, between Dartmouth Street and Stanford Avenue, in the community of East Hemet within unincorporated Riverside County.

SCAG ID. No.: I20040325  
Document Type: NOP  
Project Title: Port of Los Angeles Police Headquarters, California Maritime Studies Center, and Charter High School  
Reg. Significance: No  
Lead Agency: Los Angeles Harbor Department  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ralph Appy, Ph.D. - (310) 732-3675  
Comment Due Date: 6/18/2004

**Project Description:** The proposed project elements consists of demolition of a one-story office building a three-story office building and construction of two new multi-story buildings, the Port of Los Angeles Police Headquarters and the California Maritime Studies Center, over the footprint of the old buildings; and reconstruction and reoccupation of one existing vacant office buildings for a Charter High School. The project location is 320 Centre Street, 260 5th Street, 250 5th Street in San Pedro, CA. Located along the east side of Centre Street between 3rd Street on the north and 5th Street on the south.

SCAG ID. No.: I20040326  
Document Type: EIR  
Project Title: Burbank Media Center Planned Development Project  
Reg. Significance: Yes  
Lead Agency: City of Burbank  
City/County/Subregion: Burbank/Los Angeles/Arroyo Verdugo  
Contact: Joy Forbes - (818) 238-5250  
Comment Due Date: 7/12/2004

**Project Description:** Five different development scenarios for the Project Site are evaluated in this EIR. The applicant has filed an application for approval of a planned Development to allow development of either Development Scenario 2 or 5 on the Project Site.

The five development scenarios evaluated as the "Project" in this EIR present different mixes of commercial, residential, and institutional uses on the site.

Similar amounts and mixes of commercial, residential, and institutional uses are included in Scenarios 1, 2, and 4. Commercial uses in these three scenarios include media office space, as defined in the MDSP, a health club, retail commercial space, and restaurants. Scenario 3 contains only media office and restaurant space. Scenario 5 includes no office space, primarily residential uses, other commercial uses, a church, and a day care center.

The Project Site is located in the southern portion of the City of Burbank. Burbank is located in the portion of the San Fernando Valley in Los Angeles County.

<p><b>Total Documents Received - May 25, 2004:</b> 7 Subtotal: NOP: 2 DEIR: 5</p>
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<p><b>Total Documents Received</b> - May 16 through May 31, 2004:   <b>24</b> Subtotal:   NOP: 10   DEIR: 11   Other: 1   Fed Grant: 2</p>
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